2025 MAIN STREET SHOW Craft / Commercial

Vendor Check List

MSC APPLICATION (SIGNED AND DATED)

PERMIT TO OPERATE APPLICATION

PROOF OF INSURANCE

PRODUCT LIST

Thank You

P.O. Box 1002
Pendleton, OR 97801
mainstreetcowboys@gmail.com
(541) 278-9332

Main Street Cowboys Present

The Pendleton Main Street Show

Dear Prospective Main Street Show Vendor:

We invite you to apply for a Craft/Commercial space at the Pendleton Main Street Show. Dates for this year's show are Tuesday, Sept. 9th through Saturday, Sept. 13th. Please take a moment and read the entire application process and if you have any questions please feel free to contact us. It is best to e-mail us at mainstreetcowboys@gmail.com

Vendor applications should be submitted by the July 1st, 2025, \$150.00 deposit with a Certificate of Insurance is due with application. Balance is due within 30 days of acceptance in the show -OR- August 1st. Payment will be accepted only by: **CASHIER'S CHECK, BANK DRAFT, OR MONEY ORDER.**

*If your application is not accepted, an Application Fee of \$25 will be deducted from the deposit and a refund of \$125 will be returned.

Types of Craft/Commercial Spaces available and rates are:

```
10' x 10' @ $450

10' x 20' @ $650 (Note: 20'X20'=10'X40')

10' x 30' @ $850

10' x 40' @ $1050

220 Electrical Service (if necessary): 30Amp 50Amp ($50.00)
```

All applications go through a selection process – NOT first come, first served. Previous vendors do not have guarantee of acceptance or placement.

Main Street Cowboys reserves the right to assign vendor space locations as needed for the best fit and function. Previous vendor's requests for same locations will be considered, however, it may not be possible due to event restructuring. Vendors are hereby advised that the spaces will be assigned in the Main Street Show at our discretion and are to be considered final. Any vendor not willing to accept our terms for placement need not apply.

All applications will be reviewed and selections made based on the following criteria:

- □ Product balance on Main Street and booth size
- Uniqueness and appeal of product
- Attractiveness of display/booth

The hours for the Show will be: Set up will begin at 1:00pm on Tuesday or as arranged by the event director

- □ Tuesday, September 9th, 4:00pm 9:00pm (limited show schedule due to event set up)
- □ Wednesday, September 10th, 10:00am 11:00pm
- □ Thursday, September 11th, 10:00am Midnight
- □ Friday, September 12th, 10:00am Midnight
- Saturday, September 13th, 10:00am Midnight -Teardown & off Main Street by 2:00am, Sunday, September 14th

Thank you for considering the Pendleton Main Street Show. We look forward to your success at this event and working with you in the future.

Sincerely, Main Street Cowboys

MAIN STREET COWBOYS

Craft/ Commercial VENDOR APPLICATION

Pendleton Round-Up Week September 9th-13th, 2025 (Tuesday through Saturday)

NOTE: This application does **NOT** guarantee space for the Main Street Show.

Vendor applications should be submitted by the July 1st, 2025, \$150.00 deposit with a Certificate of Insurance is due with application. Balance is due within 30 days of acceptance in the show -OR- August 1st. Payment will be accepted only by: CASHIER'S CHECK, BANK DRAFT, OR MONEY ORDER.

*If your application is not accepted, an Application Fee of \$25 will be deducted from the deposit and a refund of \$125 will be returned.

Please TYPE or PRINT CLEARLY. All information must be completed or application Will Not be accepted.

Applications that are not legible will be rejected and/or returned.

Company:	
Authorized Representative:	
Mailing Address: City:	State: Zip
Phone:Mo	
E-Mail Address	
Emergency Contact:	24-Hour Phone:
Please indicate type of concession/booth. Tent Trailer Otl	her Drawing/photo that depicts booth layout are required.
On the attached form, please print a complete list of ALL products you wish to display or sell. (If you are requesting more than one booth, each booth must be itemized separately.) Once permits have been issued, no product(s) may be added or removed without approval of Main Street Cowboys Directors. List brand names; include pictures and/or brochures.	List the Fairs, Shows, Festivals where you have previously exhibited:
NO EXCLUSIVITY SHALL BE GRANTED!	<u> </u>
Space sizes and fees (120V avail. all spaces) □ 10' x 10' @ \$450 □ 10' x 20' @ \$650 □ 10' x 30' @ \$850 □ 10' x 40' @ \$1050 □ 220V 30Amp 50Amp Additional \$50 □ Other:(price TBA) Reminder: Pendleton CITY LICENSE FEE not required for	I agree to abide by the rules and regulations as specified in the application and permit to operate certificate. Authorized Representative Signature
vendors participating on Main Street, with Permit to operate issued by Main Street Cowboys.	
OFFICE USE ONLY Date Application Received: Deposit Received: Permit To Operate Approved: Y / N Space Fee Received: Insurance Certificate: Y / N	Make deposit made out to & Return by mail: Main Street Cowboys CRAFT/ COMMERCIAL VENDOR P.O. Box 1002 Pendleton, OR 97801

Please list all MENU items you wish to display and or sell during the Main Street Show						
more space is required use continuation sheet						

Additional information and acknowledgements:

VENDOR REQUIREMENTS, DIRECTIONS & LIABILITIES FORM.

All Vendors must secure their tents, awnings, covers, tarps, etc., with sandbags or cement blocks to be provided by the vendor. Nothing can be fastened to the streets, or light posts. We are very proud of downtown and appreciate your understanding, support and compliance with this matter.

Vendors must NOT use ANY utility without approval and MUST BE accompanied by a Main Street Cowboy.

Power provided will be 110 volt / 20 amps at no charge. Special power requirements (220V) must be stated on the application. *Vendor is to provide their own power cords and necessary adapters!

NOTE: All vendors must meet the electrical safety requirements for "Carnivals, Circuses, Fairs, and Similar Events" as stated by the Oregon Building Codes Division, Article 525, specifically the Vendors section. (See grounding, GFCI)

Vendor must supply the extension cords/cables (that are up to code) to our outlets. *MUST BE OUTDOOR RATED*

Tow vehicles will not be permitted on Main Street after setup time. Parking is available off street.

Parking (minimal fee) **may/may not** be available with a Vehicle ID Parking Pass. Contact your Vendor Director for more information.

Vendors must not place any equipment on the street/lot without protecting the surface from potential leaking fuels/oil/grease. Grease /pig mats can be obtained through the MSC. Please see your food director for materials/prices. NO FRYERS TO BE USED UNDER TENTS OR CANVAS COVERS.

Vendors must provide for a complete clean up and removal of all debris, including petroleum products.

Nothing will be allowed to be sold that can be used as a weapon.

Nothing that can be construed as lewd, profane or obscene will be allowed to be dispensed or sold.

The use of alcohol or drugs is strictly prohibited.

Absolutely no firearms will be allowed.

PLEASE COORDINATE ALL REQUESTS FOR ASSISTANCE THROUGH THE INFORMATION TENT OR CONTACT A MAIN STREET COWBOY!

CITY OF PENDLETON FIRE DEPARTMENT REQUIREMENTS – New Rules Effective October 1st, 2022 (update pending):

All Fire Hydrants are to remain clear - No obstructions, maintain a 10 foot clearance!

Fire Lanes are to remain open 24 hours a day - No parking, UNLOADING, or stopping in the Fire Lane.

All Vendors are required to have one 2A:10B:C FIRE EXTINGUISHER – NO EXCEPTIONS! Vendors that contain cooking operations that use or generate oils and grease must have a minimum 1.5-gallon (6L) Type K Fire Extinguisher. Other types of cooking require a 40B:C rated Fire Extinguisher. All extinguishers must have had an annual maintenance within the past 12 months. The annual maintenance tag must be attached to the extinguisher.

All Vendors using PROPANE must meet the National Gas Code - NO HOME-MADE UNITS ALLOWED. All PROPANE cylinders must be securely supported.

All "booths", tents, tarps, flys, that are used with open flame cooking or other activities, MUST use approved fire retardant materials.

All Vendors are required by City law to remove trash DAILY! (Main Street Cowboys may request a more frequent removal schedule.)

All structures must have "NO SMOKING" signs posted inside.

Important - All grey water must be collected in appropriate closed containers fitted with RV type quick -connections. (No grey water is to be collected in open containers or dumped into storm/street drains!) Main Street Cowboys will arrange for proper dumping procedures/locations. Acceptable containers will be available for purchase, if you arrive without one.

All liquids must be contained. No leaking hoses, drains, garbage/wastewater holders.

ALL VENDORS MUST BE CLOSED AT MIDNIGHT SATURDAY FOR US TO BREAKDOWN & CLEAN UP. ALL POWER WILL BE CUT OFF AT 1:00 AM!

FOOD/CONCESSION VENDORS: must be in compliance with Oregon Health Division regulations and must have a copy of the required License BEFORE being allowed to serve.

For those vendors who do not possess a "<u>Temporary Restaurant License</u>", you must contact the Umatilla County Environmental Health Department (UCPH). Remember - Each operation must have at least one staff member with a valid Food Handler Card on site at all times during operations.

I HAVE READ AND UNDERSTAND THE VENDOR REQUIREMENTS, DIRECTIONS & LIABILITIES FORM. MY BUSINESS/EMPLOYEES WILL COMPLY WITH THE ABOVE RULES. I UNDERSTAND THAT IF ANY OF THE ABOVE RULES ARE NOT FOLLOWED, I WILL BE ASKED TO LEAVE AND THAT ALL COSTS FOR DAMAGE REPAIRS (SUCH AS TO, BUT NOT LIMITED TO, THE STREETS, SIDEWALKS AND/OR LIGHT POSTS, ETC.) WILL BE MY RESPONSIBILITY.

P	R	IN	IT	R	211	IN	FS	2 1	VΔ	ME
_	М	Ш٦		D	υo	ш	E3	JΙ	νм	

AUTHORIZED APPLICANT SIGNATURE

DATE

Please provide a signed copy of this form with the application:

Additionally if you have issues or would like to address a concern please contact:

Main Street Cowboys * PO Box 1002 * Pendleton, OR. 97801 * Phone 541-278-9332 E-mail: mainstreetcowboys@gmail.com Website: www.mainstreetcowboys.org



MAIN STREET COWBOYS "Greatest Free Show in the West"

Main Street Show Permit to Operate

September 9th - 13th 2025

REGULATIONS

By signature on the application form, the Agent/Owner agrees to the following:

- 1) The form is only an application. Please see the cover letter for application deadlines. We will issue licenses/permits during the check in process for the event.
- 2) The agent understands that; the application must be reviewed and approved by the Police Department prior to issuance of a permit; the permit is not transferrable; that conduct of the business shall conform with the statements made in the applications; and with any special conditions of operation imposed on the permit. That the permit shall be displayed during all hours of business operations; and that all applicable city, state, and federal laws, rules and regulations shall be abided by during the operation of the business.
- 3) The owner/agent consents to act as an agent for accepting service of process, notice of demand as required or permitted by law to be served upon the

applicant completing the application. The Vendor Director reserves the right to accept or deny the appointed agent.

GUIDELINES FOR CONCESSION STANDS AND BOOTHS

Fire Prevention Ordinance No. 3441 Section 28.6

Contact the Pendleton Fire Marshal at 541-276-1442 for more information.

Accumulation of waste materials in areas adjoining booths is prohibited. All areas shall be kept free and clear of deposits or accumulations of wastepaper, litter, or combustible waste or rubbish of any kind. No person in charge of a booth shall fail or neglect at the close of each day to have rubbish, litter, or combustible waste removed.

Section 28.16

- A. The marking of fire lanes on private property devoted to public use shall be approved by the Fire Marshal. The telephone number is (541) 276-1442.
- B. Parking of motor vehicles or otherwise obstructing fire lanes shall be prohibited at all times. Violators will be subject to fines and/or towing. All concessions are required to have a minimum of one 2A:10BC fire extinguisher readily accessible to all employees. This is strictly enforced.

Inspections of booths will take place during Round-Up at unspecified times.

2022 Oregon Fire Code 3106.4.1 does not allow "blue tarps" or plastic to be used as a canopy tent or as part of a temporary structure. All temporary membranes shall have a permanently affixed label which shows it is flame resistant and/or has been treated with a flame retardant.

Any cooking operation involving oils shall be protected by a fire suppression system meeting UL300 standards and/or have a type "K" extinguisher in addition to other required fire extinguishers.

Police

The City Police Department reminds all vendors not to park or conduct business on public rights of way. No items promoting illegal drugs, the use of illegal drugs, paraphernalia or underage drinking will be allowed on site to sell or give away, if found on site, the permit may be revoked.

Signs

The City reminds all vendors not to place signs on sidewalk or street areas unless those areas are closed to pedestrian or vehicular traffic.

Clean-Up

Remove all litter from the concession area before departing.

Food and Concessions

Please call UCPH at (541) 278-6394 with any questions or guidelines on certified food handlers. There is a **Temporary Restaurant Application** that is \$85 fee payable to the **UCPH**. Please note that the fee will increase to \$145 within a week of the event. **Please contact the County directly; the Main Street Cowboys do not have oversight in this area.**

Permit to Operate Application

Main Street Cowboys

P.O. Box 1002 Pendleton, Oregon 97801 Phone (541) 278-9332

www.mainstreetcowboys.org mainstreetcowboys@gmail.com

(Please type or print)

BUSINESS NAME/DBA:	
Business Phone #:	
MAILING ADDRESS:	
TYPE OF MERCHANDISE or CONCESSION: Please list i Street Show. Only those items listed will be allowed for sale	•
Agent/Owner and or Principal Contact for Business: (Name) (Address)	
By signature below, the Agent/Owner agrees to the following:	
1) The business named herein and its subcontractors, officers, agents and em Street Cowboys, their officers, agents and employees, harmless from any and of the Main Street Cowboys permitting the business. This hold harmless agre under Oregon law.	all liability for damage to persons or property as a result
2) I understand that this application must be reviewed and approved by the I issuance of a Permit. I also understand that the permit is not transferable; tha statements made in the application, and with any special conditions of operat displayed during all hours of business operations; and that all applicable city, abided by during the operations of the business.	t conduct of the business shall conform with the ion imposed on the permit, that the permit shall be
3) I, the undersigned, acknowledge my consent to act as an agent for accepti permitted by law to be served upon the applicant completing the application. the appointed agent.	
4) I understand that this form is only an application. If approved, a permit w month prior to Round-Up. If the application is not approved, a letter will be s	
Signature of Agent/Owner: Date	e:
Address:	

Permit to Operate Application

*** REQUIRED APPLICANT INFORMATION ***

Applicant Name:	(Owner/Agent's name, not name of business)	_
Phone Number	Emergency Phone Number:	
	Driver's License	
Driver's License State:		
Vehicle License Plate (State/Num	ber(s)): ex. (OR/123ABC)	
Description of Business:		
State all past criminal convictions,	ncluding unlawful trade practices, fraud, or crimes which involve moral turpitude:	
State all known consumer complain	ts made to local or state agencies:	
Do you plan on staying in your space	ce/vehicle after midnight? Y N (Sleeping in booth space)	
Incomplete application	s will not be processed and a Permit to Operate will not be granted for the	
	Main Street Event!!!!	
	For office use only	
Date application Received:		
Approvals by Main Street Cowbo	ys; Food Director:Craft Vendor Director:	
Pendleton Police Department:		
Date Application Approved:		
Date Permit mailed:		
Permit#:		
g		