

# 2025 MAIN STREET SHOW

## Food/ Concessions

### Vendor Check List

MSC APPLICATION (SIGNED AND DATED)

PERMIT TO OPERATE APPLICATION

PROOF OF INSURANCE

MENU

**Thank You**

**Main Street Cowboys**

**P.O. Box 1002**

**Pendleton, OR 97801**

**[mainstreetcowboys@gmail.com](mailto:mainstreetcowboys@gmail.com)**

**(541) 278-9332**

**Main Street Cowboys Present**  
**The Pendleton Main Street Show**

Dear Prospective Main Street Show Vendor:

We invite you to apply for a Food/ Concession space at the Pendleton Main Street Show Dates for this year's show are Tuesday, Sept. 9th through Saturday, Sept. 13th. Please take a moment and read the entire application process and if you have any questions please feel free to contact us. It is best to e-mail us at [mainstreetcowboys@gmail.com](mailto:mainstreetcowboys@gmail.com)

Vendor applications should be submitted by the July 1st, 2025, \$25.00 Registration Fee with a Certificate of Insurance is due with application. Balance is due within 30 days of acceptance in the show -OR- July 31st. Payment will be accepted only by: CASHIER'S CHECK, BANK DRAFT, OR MONEY ORDER.

Types of Concession Spaces available and rates are: 10' x 10' @ \$400  
(Note: 20'X20' = 10'X40') 10' x 20' @ \$550  
Special requests for end or corner booth spaces: End/Corner 10' x 10' add \$100  
End/Corner 10' x 20' add \$150

220 Electrical Service (if necessary) : 30Amp 50Amp (\$50.00)

**LARGER SPACES MUST BE NEGOTIATED WITH VENDOR DIRECTOR**

Food vendors must supply a complete menu with Price list. Items not listed on the menu cannot be sold or displayed.

**Note: 20% of Gross sales will be collected NIGHTLY! (WEDNESDAY - SATURDAY)**

**TAPE CASH REGISTERS MUST BE USED. (NO EXCEPTIONS!)**

**\*\*\*A representative must stay at booth until you are collected from each night!\*\*\***

All applications go through a selection process – NOT first come, first served. Previous vendors do not have guarantee of acceptance or placement.

***Main Street Cowboys reserves the right to assign vendor space locations as needed for the best fit and function. Previous vendor's requests for same locations will be considered, however, it may not be possible due to event restructuring. Vendors are hereby advised that the spaces will be assigned in the Main Street Show at our discretion and are to be considered final. Any vendor not willing to accept our terms for placement need not apply.***

***All applications will be reviewed and selections made based on the following criteria:***

- Product balance on Main Street and booth size
- Uniqueness and appeal of product
- Attractiveness of display/booth

The hours for the Show will be: **Set up will begin at 1:00pm on Tuesday or as arranged by the event director**

- Tuesday, September 9th, 4:00pm – 9:00pm (limited show schedule due to event set up)
- Wednesday, September 10th, 10:00am – 11:00pm
- Thursday, September 11th, 10:00am – Midnight
- Friday, September 12th, 10:00am – Midnight
- Saturday, September 13th, 10:00am – Midnight - **Teardown and off Main Street by 2:00am, Sunday, September 14th**

Thank you for considering the Pendleton Main Street Show We look forward to your success at this event and working with you in the future.

Sincerely,  
Main Street Cowboys

# MAIN STREET COWBOYS

## Foods/Concessions VENDOR APPLICATION

Pendleton Round-Up Week **September 9th-13th, 2025** (Tuesday through Saturday)

**NOTE:** This application does **NOT** guarantee space for the Main Street Show.

Vendor applications should be submitted by the July 1st, 2025, \$25.00 Registration Fee with a Certificate of Insurance is due with application. Balance is due within 30 days of acceptance in the show -OR- July 31st. Payment will be accepted only by: CASHIER'S CHECK, BANK DRAFT, OR MONEY ORDER.

Food vendors must supply a complete menu with price list. Items not listed on the menu cannot be sold or displayed.

Note: 20% of the GROSS SALES will be collected NIGHTLY! (WEDNESDAY - SATURDAY)

**TAPE CASH REGISTERS MUST BE USED. (NO EXCEPTIONS!)**

**A representative must stay at booth until you are collected from each night!**

Please **TYPE** or **PRINT CLEARLY**. All information must be completed or application **Will Not** be accepted.

**Applications that are not legible will be rejected and/or returned.**

Company: \_\_\_\_\_

Authorized Representative: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ 24-Hour Phone: \_\_\_\_\_

Please indicate type of concession/booth. Tent\_\_\_ Trailer\_\_\_ Other\_\_\_ Drawing/photo that depicts booth layout are required.

<p><b>On the attached form, please print a complete list of ALL products you wish to display or sell. (If you are requesting more than one booth, each booth must be itemized separately.) Once permits have been issued, no product(s) may be added or removed without approval of Main Street Cowboys Directors. List brand names; include pictures and/or brochures.</b></p> <p style="text-align: center;"><b>NO EXCLUSIVITY SHALL BE GRANTED!</b></p>	<p>List the Fairs, Shows, Festivals where you have previously exhibited:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
<p>Space sizes and fees (120V avail. all spaces)</p> <p><input type="checkbox"/> 10' x 10' @ \$400</p> <p><input type="checkbox"/> 10' x 20' @ \$550</p> <p><input type="checkbox"/> End/Corner 10' x 10' add \$100</p> <p><input type="checkbox"/> End/Corner 10' x 20' add \$150</p> <p><input type="checkbox"/> 220V 30Amp 50Amp Additional \$50</p> <p><input type="checkbox"/> Other: _____ (price TBA)</p> <p>Reminder: Pendleton CITY LICENSE FEE <b>not</b> required for vendors participating on Main Street, with <b>Permit to operate</b> issued by Main Street Cowboys.</p>	<p><i>I agree to abide by the rules and regulations as specified in the application and permit to operate certificate.</i></p> <p style="text-align: center;"><b><u>Authorized Representative Signature</u></b></p>
<p><b>OFFICE USE ONLY</b></p> <p>Date Application Received: _____</p> <p>Deposit Received: _____</p> <p>Permit To Operate Approved: Y / N</p> <p>Space Fee Received: _____</p> <p>Insurance Certificate: Y / N                      Menu received: Y / N</p> <p>Drawings, photos, schematics received. Y / N</p> <p>Block/Space# Assigned: _____</p> <p>Director: Notify Vendor of Acceptance: _____</p>	<p><i>Make deposit made out to &amp; Return by mail:</i></p> <p><b>Main Street Cowboys</b></p> <p><b>FOOD/CONCESSIONS VENDOR</b></p> <p><b>P.O. Box 1002</b></p> <p><b>Pendleton, OR 97801</b></p>



## **Additional information and acknowledgements:**

### **VENDOR REQUIREMENTS, DIRECTIONS & LIABILITIES FORM.**

All Vendors must secure their tents, awnings, covers, tarps, etc., with sandbags or cement blocks to be provided by the vendor. Nothing can be fastened to the streets, or light posts. We are very proud of downtown and appreciate your understanding, support and compliance with this matter.

Vendors must NOT use ANY utility without approval and MUST BE accompanied by a Main Street Cowboy.

Power provided will be 110 volt / 20 amps at no charge. Special power requirements (220V) must be stated on the application. **\*Vendor is to provide their own power cords and necessary adapters!**

NOTE: All vendors must meet the electrical safety requirements for "Carnivals, Circuses, Fairs, and Similar Events" as stated by the Oregon Building Codes Division, Article 525, specifically the Vendors section. (See grounding, GFCI)

Vendor must supply the extension cords/cables (that are up to code) to our outlets. **\*MUST BE OUTDOOR RATED\***

Tow vehicles will not be permitted on Main Street after setup time. Parking is available off street.

Parking (minimal fee) **may/may not** be available with a Vehicle ID Parking Pass. Contact your Vendor Director for more information.

Vendors must not place any equipment on the street/lot without protecting the surface from potential leaking fuels/oil/grease. Grease /pig mats can be obtained through the MSC. Please see your food director for materials/ prices. **NO FRYERS TO BE USED UNDER TENTS OR CANVAS COVERS.**

Vendors must provide for a complete clean up and removal of all debris, including petroleum products.

Nothing will be allowed to be sold that can be used as a weapon.

**Nothing that can be construed as lewd, profane or obscene will be allowed to be dispensed or sold.**

The use of alcohol or drugs is strictly prohibited.

Absolutely no firearms will be allowed.

PLEASE COORDINATE ALL REQUESTS FOR ASSISTANCE THROUGH THE INFORMATION TENT OR CONTACT A MAIN STREET COWBOY!

**CITY OF PENDLETON FIRE DEPARTMENT REQUIREMENTS** – New Rules Effective October 1st, 2022 (update pending):

All Fire Hydrants are to remain clear - No obstructions, maintain a 10 foot clearance!

Fire Lanes are to remain open 24 hours a day - No parking, UNLOADING, or stopping in the Fire Lane.

All Vendors are required to have one 2A:10B:C FIRE EXTINGUISHER – NO EXCEPTIONS! Vendors that contain cooking operations that use or generate oils and grease must have a minimum 1.5-gallon (6L) Type K Fire Extinguisher. Other types of cooking require a 40B:C rated Fire Extinguisher. All extinguishers must have had an annual maintenance within the past 12 months. The annual maintenance tag must be attached to the extinguisher.

All Vendors using PROPANE must meet the National Gas Code - NO HOME-MADE UNITS ALLOWED. All PROPANE cylinders must be securely supported.

**All "booths", tents, tarps, flies, that are used with open flame cooking or other activities, MUST use approved fire retardant materials.**

All Vendors are required by City law to remove trash DAILY! (Main Street Cowboys may request a more frequent removal schedule.)

All structures must have "NO SMOKING" signs posted inside.

**Important** - All grey water must be collected in appropriate closed containers fitted with RV type quick -connections. (No grey water is to be collected in open containers or dumped into storm/street drains!) Main Street Cowboys will arrange for proper dumping procedures/locations. Acceptable containers will be available for purchase, if you arrive without one.

All liquids must be contained. No leaking hoses, drains, garbage/wastewater holders.

**ALL VENDORS MUST BE CLOSED AT MIDNIGHT SATURDAY FOR US TO BREAKDOWN & CLEAN UP. ALL POWER WILL BE CUT OFF AT 1:00 AM!**

**FOOD/CONCESSION VENDORS**: must be in compliance with Oregon Health Division regulations and must have a copy of the required License BEFORE being allowed to serve.

For those vendors who do not possess a "Temporary Restaurant License", you must contact the Umatilla County Environmental Health Department (UCPH). Remember - Each operation must have at least one staff member with a valid Food Handler Card on site at all times during operations.

I HAVE READ AND UNDERSTAND THE VENDOR REQUIREMENTS, DIRECTIONS & LIABILITIES FORM. MY BUSINESS/EMPLOYEES WILL COMPLY WITH THE ABOVE RULES. I UNDERSTAND THAT IF ANY OF THE ABOVE RULES ARE NOT FOLLOWED, I WILL BE ASKED TO LEAVE AND THAT ALL COSTS FOR DAMAGE REPAIRS (SUCH AS TO, BUT NOT LIMITED TO, THE STREETS, SIDEWALKS AND/OR LIGHT POSTS, ETC.) WILL BE MY RESPONSIBILITY.

**PRINT BUSINESS NAME**

**AUTHORIZED APPLICANT SIGNATURE**

**DATE**

Please provide a signed copy of this form with the application:

Additionally if you have issues or would like to address a concern please contact:

**Main Street Cowboys \* PO Box 1002 \* Pendleton, OR. 97801 \* Phone 541-278-9332**  
**E-mail: [mainstreetcowboys@gmail.com](mailto:mainstreetcowboys@gmail.com) Website: [www.mainstreetcowboys.org](http://www.mainstreetcowboys.org)**



**MAIN STREET COWBOYS**  
"Greatest Free Show in the West"

## Main Street Show Permit to Operate

**September 9th - 13th 2025**

### REGULATIONS

By signature on the application form, the Agent/Owner agrees to the following:

- 1) The form is only an application. **Please see the cover letter for application deadlines.** We will issue licenses/permits during the check in process for the event.
- 2) The agent understands that; the application must be reviewed and approved by the Police Department prior to issuance of a permit; the permit is not transferrable; that conduct of the business shall conform with the statements made in the applications; and with any special conditions of operation imposed on the permit. **That the permit shall be displayed during all hours of business operations;** and that all applicable city, state, and federal laws, rules and regulations shall be abided by during the operation of the business.
- 3) The owner/agent consents to act as an agent for accepting service of process, notice of demand as required or permitted by law to be served upon the

applicant completing the application. The Vendor Director reserves the right to accept or deny the appointed agent.

### GUIDELINES FOR CONCESSION STANDS AND BOOTHS

#### Fire Prevention Ordinance No. 3441 Section 28.6

Contact the Pendleton Fire Marshal at 541-276-1442 for more information.

Accumulation of waste materials in areas adjoining booths is prohibited. All areas shall be kept free and clear of deposits or accumulations of wastepaper, litter, or combustible waste or rubbish of any kind. No person in charge of a booth shall fail or neglect at the close of each day to have rubbish, litter, or combustible waste removed.

#### Section 28.16

A. The marking of fire lanes on private property devoted to public use shall be approved by the Fire Marshal. The telephone number is (541) 276-1442.

B. Parking of motor vehicles or otherwise obstructing fire lanes shall be prohibited at all times. Violators will be subject to fines and/or towing. All concessions are required to have a minimum of one 2A:10BC fire extinguisher readily accessible to all employees. This is strictly enforced. Inspections of booths will take place during Round-Up at unspecified times.

2022 Oregon Fire Code 3106.4.1 does not allow "blue tarps" or plastic to be used as a canopy tent or as part of a temporary structure. All temporary membranes shall have a permanently affixed label which shows it is flame resistant and/or has been treated with a flame retardant.

Any cooking operation involving oils shall be protected by a fire suppression system meeting UL300 standards and/or have a type "K" extinguisher in addition to other required fire extinguishers.

### Police

The City Police Department reminds all vendors not to park or conduct business on public rights of way. No items promoting illegal drugs, the use of illegal drugs, paraphernalia or underage drinking will be allowed on site to sell or give away, if found on site, the permit may be revoked.

### Signs

The City reminds all vendors not to place signs on sidewalk or street areas unless those areas are closed to pedestrian or vehicular traffic.

### Clean-Up

Remove all litter from the concession area before departing.

### Food and Concessions

Food handlers need to contact the:

Umatilla County

Environmental Health Department (UCPH)

**200 SE Third Street**

**Pendleton, OR 97801**

Please call UCPH at (541) 278-6394 with any questions or guidelines on certified food handlers. There is a **Temporary Restaurant Application** that is \$85 fee payable to the UCPH. Please note that the fee will increase to \$145 within a week of the event. **Please contact the County directly; the Main Street Cowboys do not have oversight in this area.**



**Permit to Operate Application**

# Main Street Cowboys

**P.O. Box 1002 Pendleton, Oregon 97801 Phone (541) 278-9332**

[www.mainstreetcowboys.org](http://www.mainstreetcowboys.org) [mainstreetcowboys@gmail.com](mailto:mainstreetcowboys@gmail.com)

**(Please type or print)**

**BUSINESS NAME/DBA:** \_\_\_\_\_

**Business Phone #:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**TYPE OF MERCHANDISE or CONCESSION: Please list items you intend to vend during the Main Street Show. Only those items listed will be allowed for sale during the event.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Agent/Owner and or Principal Contact for Business:**

(Name)

(Address)

\_\_\_\_\_

**By signature below, the Agent/Owner agrees to the following:**

- 1) The business named herein and its subcontractors, officers, agents and employees agree to hold the City of Pendleton, the Main Street Cowboys, their officers, agents and employees, harmless from any and all liability for damage to persons or property as a result of the Main Street Cowboys permitting the business. This hold harmless agreement is intended to be as liberally applied as allowed under Oregon law.
- 2) I understand that this application must be reviewed and approved by the Main Street Cowboys and the Police Department prior to issuance of a Permit. I also understand that the permit is not transferable; that conduct of the business shall conform with the statements made in the application, and with any special conditions of operation imposed on the permit, that the permit shall be displayed during all hours of business operations; and that all applicable city, state and federal laws, rules and regulations shall be abided by during the operations of the business.
- 3) I, the undersigned, acknowledge my consent to act as an agent for accepting service of process, notice of demand as required or permitted by law to be served upon the applicant completing the application. The Vendor Director reserves the right to accept or deny the appointed agent.
- 4) I understand that this form is only an application. If approved, a permit will be mailed to my business address approximately one month prior to Round-Up. If the application is not approved, a letter will be sent to notify me.

**Signature of Agent/Owner:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**(Page 2 is mandatory for all applicants)**



# Permit to Operate Application

## \*\*\* REQUIRED APPLICANT INFORMATION \*\*\*

Applicant Name: \_\_\_\_\_  
(Owner/Agent's name, not name of business)

Phone Number: \_\_\_\_\_ Emergency Phone Number: \_\_\_\_\_

Driver's License State: \_\_\_\_\_ Driver's License  
Number: \_\_\_\_\_

Vehicle License Plate (State/Number(s)): ex. (OR/123ABC) \_\_\_\_\_

Description of Business:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State all past criminal convictions, including unlawful trade practices, fraud, or crimes which involve moral turpitude:  
\_\_\_\_\_  
\_\_\_\_\_

State all known consumer complaints made to local or state agencies:  
\_\_\_\_\_  
\_\_\_\_\_

Do you plan on staying in your space/vehicle after midnight?    Y    N    (Sleeping in booth space)

**Incomplete applications will not be processed and a Permit to Operate will not be granted for the  
Main Street Event!!!!**

### For office use only

Date application Received: \_\_\_\_\_

Approvals by Main Street Cowboys; Food Director: \_\_\_\_\_ Craft Vendor Director: \_\_\_\_\_

Pendleton Police Department: \_\_\_\_\_

Date Application Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ By: \_\_\_\_\_

Date Permit mailed: \_\_\_\_\_ Date Denial Letter Mailed: \_\_\_\_\_

Permit#: \_\_\_\_\_

Assigned location: \_\_\_\_\_